

WORSHIP SERVICE FOR SUNDAY, OCTOBER 26, 2025

Handbells

With High Delight Let Us Unite LSB 483



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed

Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set

ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76Tune: Cinquante Pseaumes, 1543, Geneva

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Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father,
beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and
unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to
Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and
for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge
of You and of Your will and true obedience to Your Word, to the end that by Your grace we may
come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C **Amen.**

Stand

Service of the Word

All Glory Be to God Alone LSB 948

1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,
 5 You on - ly are the Ho - ly One And o - ver all are
 high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; O
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You
 grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 Lord, re - ceive our prayer this day. From God's right hand Your
 and the Spir - it, Lord Most High; With Him You ev - er -
 gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.
 mer - cy send, To all the world Your grace ex - tend.
 more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: Gesangbuch . . .
 Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text: © 1941 Concordia Publishing House. Used by permission:
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Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Handbells

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and

say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 141:1–2

O LORD, I call upon you; hasten | to me!*

Give ear to my voice when I | call to you!

Let my prayer be counted as incense be- | fore you,*

and the lifting up of my hands as the evening | sacrifice!

Epistle

Ephesians 4:22–28

²²Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

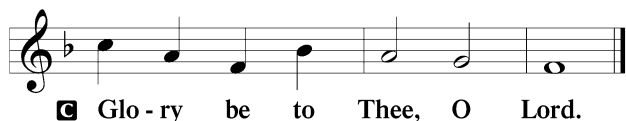
LSB 190



Holy Gospel

Matthew 9:1–8

P The Holy Gospel according to St. Matthew, the ninth chapter.



¹Getting into a boat [Jesus] crossed over and came to his own city. ²And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” ³And behold, some of the scribes said to themselves, “This man is blaspheming.” ⁴But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? ⁶But that you may know that the Son of Man has authority on earth to

forgive sins”—he then said to the paralytic—“Rise, pick up your bed and go home.” ⁷And he rose and went home. ⁸When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Sit

Offering (During Hymn)

A Mighty Fortress Is Our God

LSB 656

1 A might - y for - tress is our God,
2 With might of ours can be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main

A trust - y shield and weap - on;
Soon were our loss ef - fect ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;

He helps us free from ev - 'ry need
But us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er - tak - en.
Whom God Him - self e - lect ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still fierce
And take they our life, Scowl fame,

dead - ly woe; Deep guile and great might
Christ it is; Of Sab - a - a Lord,
as he will, Of He can harm us none.
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -

is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main eth.

Text: tr. compositeText and tune: Martin Luther, 1483–1546Text and tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Confirmation

pastor addresses the catechumens.

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R *Yes, I do.*
- P Do you renounce the devil?
- R *Yes, I renounce him.*
- P Do you renounce all his works?
- R *Yes, I renounce them.*
- P Do you renounce all his ways?
- R *Yes, I renounce them.*
- P Do you believe in God, the Father Almighty?
- R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*
- P Do you believe in Jesus Christ, His only Son, our Lord?
- R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*
- P Do you believe in the Holy Spirit?
- R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
- P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- R *I do.*
- P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- R *I do.*
- P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R *I do, by the grace of God.*
- P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R *I do, by the grace of God.*
- P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R *I do, by the grace of God.*
- P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

R *Amen.*

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Peace T be with you.

C **Amen.**

Stand

Prayer of the Church

Lord's Prayer

LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

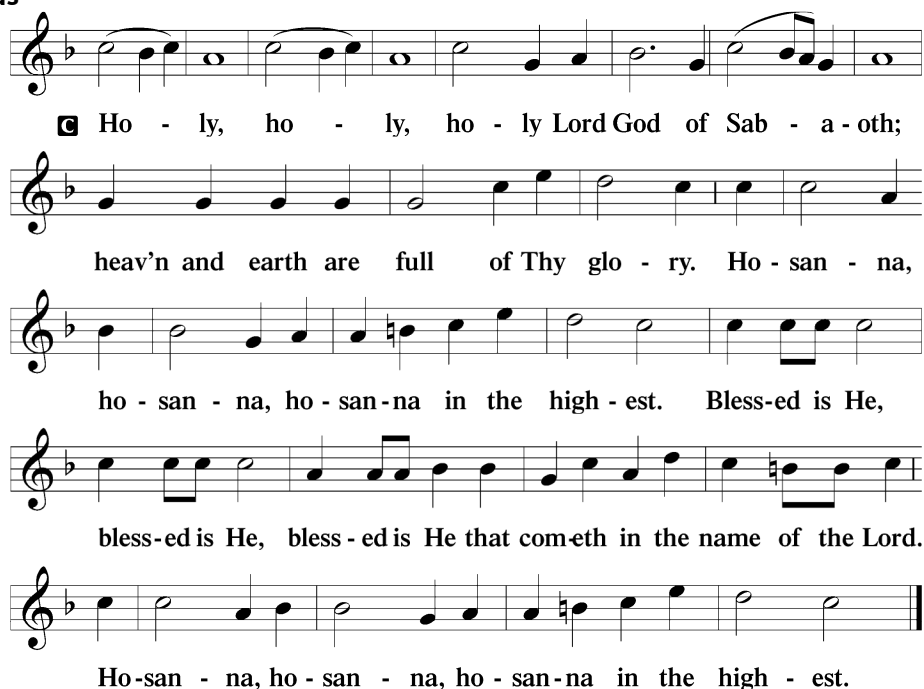
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

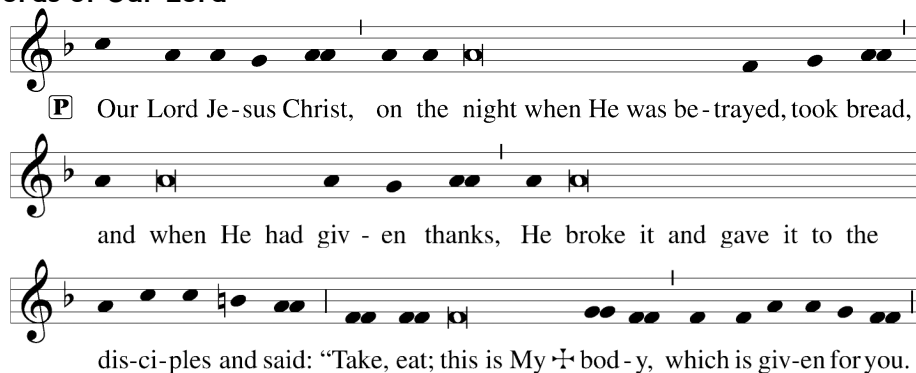
LSB 195



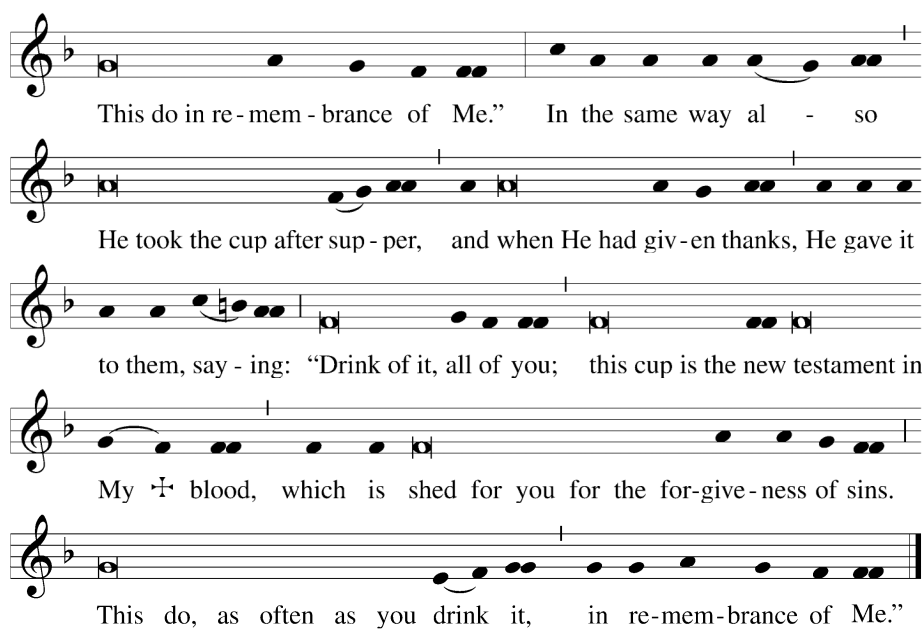
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Words of Our Lord

LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod - y, which is giv-en for you."



This do in re-mem-brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it

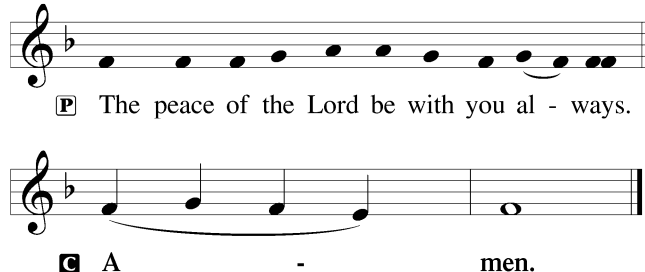
to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

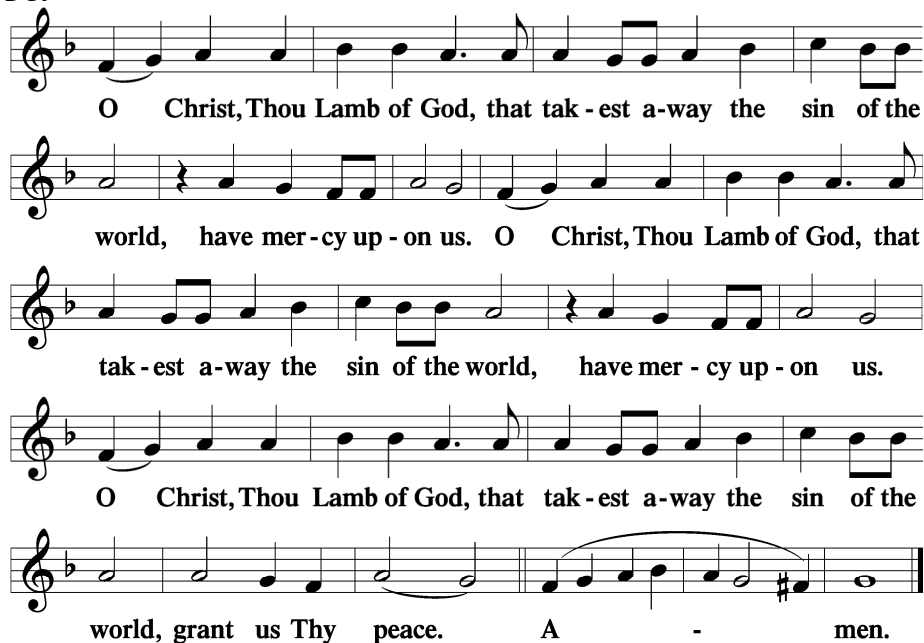


The peace of the Lord be with you al - ways.

A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit
Distribution

O Come, O Come, Emmanuel

LSB 357 sts. 1, ref, 5-7



1 O come, O come, Em - man - u - el, And ran - som
5 O come, Thou Key of Da - vid, come, And o - pen
6 O come, Thou Day - spring from on high, And cheer us
7 O come, De - sire of na - tions, bind In one the

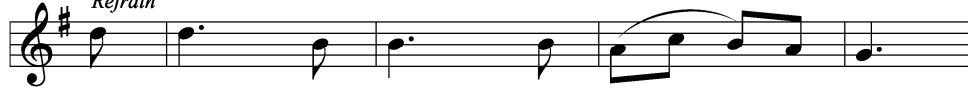


cap - tive Is - ra - el, That mourns in lone - ly
wide our heav'n - ly home; Make safe the way that
by Thy draw - ing nigh; Dis - perse the gloom - y
hearts of all man - kind; Bid Thou our sad di -



ex - ile here Un - til the Son of God ap - pear.
leads on high, And close the path to mis - er - y.
clouds of night, And death's dark shad - ows put to flight.
vi - sions cease, And be Thy - self our King of Peace.

Refrain



Re - jice! Re - jice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

O Morning Star, How Fair and Bright

LSB 395



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
3 Lord, when You look on us in love, At once there falls
4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!
our hearts now shine; There light a flame un-dy-ing!
from God a-bove A ray of pur-est plea-sure.
not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s
In Your one bod-y let us be As liv-ing branch-
Your Word and Spir-it, flesh and blood Re-fresh our souls
Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!
es of a tree, Your life our lives sup-ply-ing.
with heav'n-ly food. You are our dear-est trea-sure!
here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
Now, though dai-ly Earth's deep sad-ness May per-plex us
Let Your mer-cy Warm and cheer us! O draw near us!
Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
And dis-tress us, Yet with heav'n-ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for-ev-er, Keeps us Yours and fails us nev-er!

- 5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

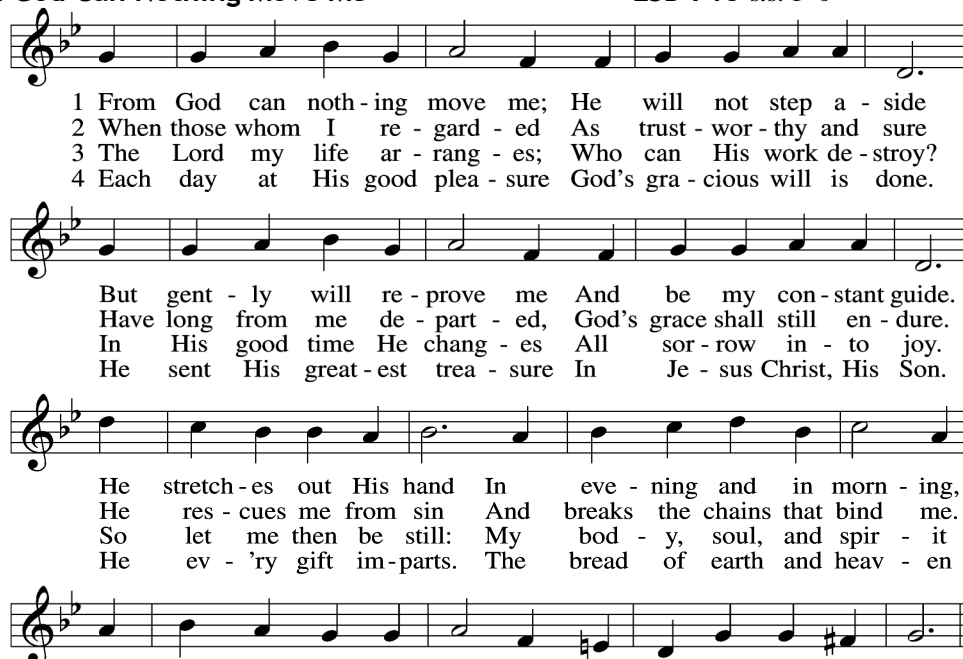
- 6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning

For the day of Your returning!

*Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship.
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From God Can Nothing Move Me

LSB 713 sts. 1–6



1 From God can noth - ing move me; He will not step a - side
 2 When those whom I re - gard - ed As trust - wor - thy and sure
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 4 Each day at His good plea - sure God's gra - cious will is done.

But gent - ly will re - prove me And be my con - stant guide.
 Have long from me de - part - ed, God's grace shall still en - dure.
 In His good time He chang - es All sor - row in - to joy.
 He sent His great - est trea - sure In Je - sus Christ, His Son.

He stretch - es out His hand In eve - ning and in morn - ing,
 He res - cues me from sin And breaks the chains that bind me.
 So let me then be still: My bod - y, soul, and spir - it
 He ev - 'ry gift im - parts. The bread of earth and heav - en

My life with grace a - dorn - ing Wher - ev - er I may stand.
 I leave death's fear be - hind me; His peace I have with - in.
 His ten - der care in - her - it Ac - cord - ing to His will.
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

- 5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!
- 6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt. Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001895 Tune: Public domain

From East to West

LSB 385

1 From east to west, from shore to shore Let ev - 'ry
 2 Be - hold, the world's cre - a - tor wears The form and
 3 For this how won - drous - ly He wrought! A maid - en,
 4 And while the an - gels in the sky Sang praise a -
 △ 5 All glo - ry for this bless - ed morn To God the

heart a - wake and sing The ho - ly child whom
 fash - ion of a slave; Our ver - y flesh our
 in her low - ly place, Be - came, in ways be -
 bove the si - lent field, To shep - herds poor the
 Fa - ther ev - er be; All praise to You, O

Mar - y bore, The Christ, the ev - er - last - ing king.
 mak - er shares, His fall - en crea - tures all to save.
 yond all thought, The cho - sen ves - sel of His grace.
 Lord Most High, The one great Shep - herd, was re - vealed.
 Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

*Text: Coelius Sedulius, 5th cent.; tr. John Ellerton, 1826-93, alt. Tune: Geistliche lieder, 1539, Leipzig, ed. Valtin Schumann
 Text and tune: Public domain*

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

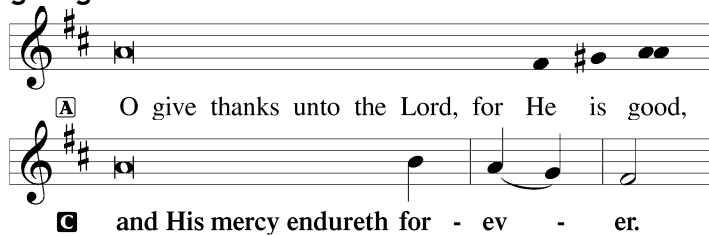
Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

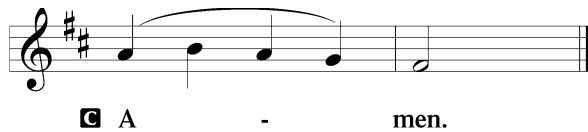


A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

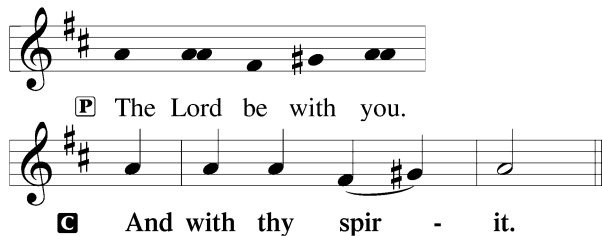
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation



P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

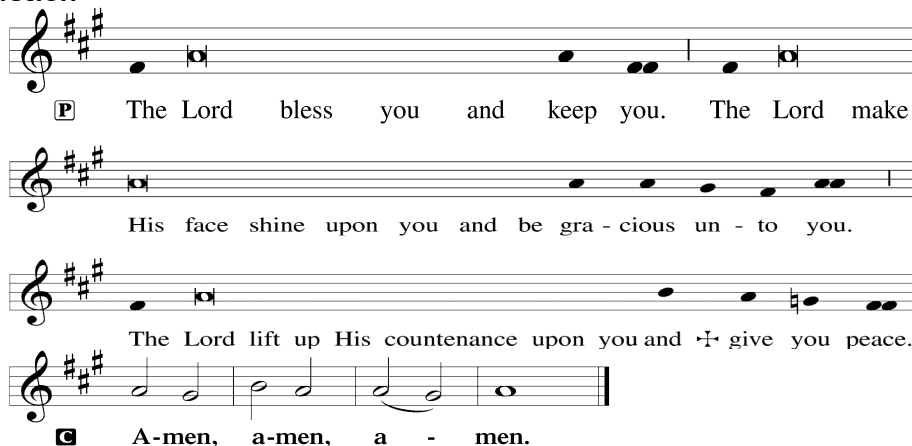


A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C A-men, a-men, a - men.

Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en, I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er, Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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